U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Facure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

	For Official Use Only
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1. File Number U - //773

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name James E Moore	Name Northern Wl Regional Council of Carpenters
	Labor Organization File Number 035-751
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street N2216 Bodde Road	Street N2216 Bodde Road
City Kaukauna	City Kaukauna
State Wisconsin ZIP Code + 4 54130-9740	State Wisconsin ZIP Code + 4 54130-9740
5. Position in labor organization. Executive Secretary-Treasure	r
Enter appropriate data below if, during the past fiscal year, you or your spo (except as specified in the excl	ouse or minor child directly o∷ indirectly had any of the following interests lusions set forth in the instructions):
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizate	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Sig	nature
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the second complete)	lying documents), has been examined by the signatory and is, to the best of the
Signed Carries & Moore	On 8-12- 05 920-996-2305
Signed Lynes C ///orce	On 8-12- 05 920-996-2305  Date Telephone Number
Form I M-30 (2003)	Page 1 of 3

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
8. Name and address of Business (including trade name, if any).		9. Business deals with.			
Name WI Carpenters Fringe Bern Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 1704 Devney Drive City Eau Claire State Wisconsin	ZIP Cod2+4 54702	X a. Labor Organization b. Trust c. Employer			
10. If 9.b. or 9.c. is checked give trust or em		11.a. Nature of such dealing.			
Name		Health and Pensich Board Meetings 10/28/2004			
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street		11.b. Approximate dollar va ue of such dealing.			
City		12.a. Nature of interest held or income received.			
State	ZIP Code + 4				
		12.b. Amount.			

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or (including trade name, if any).	Labor Relations Consultant	14.a. Nature of payment		
Name				
Trade Name, if any:				
P.O. Box, Bldg Room No., if any				
Street				
City				
State	ZIP Code + 4			
13.b. Is the Business an Employer	or Consultant ?	14.b. Amount of payment		

The transactions, dealings and interests that are reported in the attached Form LM-30 represent my good faith effort to reconstruct any reportable occurrences for calendar year 2004. Some items may have been unintentionally omitted. If, in the future, it comes to my attention that there is a matter which should have been reported for calendar year 2004, I will file an amended Form LM-30.

Janus & Movie\_ 8-12-05